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12 Amicus Curiae and Proposed Intervenor

13 UNITED STATES DISTRICT COURT  
14 EASTERN DISTRICT OF CALIFORNIA  
15 SACRAMENTO DIVISION

16 DONALD WELCH, ANTHONY DUK,  
17 AARON BITZER,

18 Plaintiffs,

19 vs.

20 EDMUND G. BROWN, JR., Governor of  
the State of California, in his official  
21 capacity, et. al,

22 Defendants.

CASE NO. 2:12-CV-02484-WBS-KJN

**DECLARATION OF DOUGLAS C.  
HALDEMAN, PH.D., IN SUPPORT OF  
AMICUS BRIEF OF EQUALITY  
CALIFORNIA**

Judge: Hon. William B. Shubb

Courtroom: #5

Date: December 3, 2012

Time: 2:00 p.m.

**DECLARATION OF DOUGLAS C. HALDEMAN**

I, Douglas C. Haldeman, Ph.D, declare as follows:

1. I have been retained by Amicus Curiae Equality California as an expert in connection with the above-referenced litigation. I have personal knowledge of the contents of this Declaration and, if called upon to testify, I could and would testify competently to the contents of this Declaration.

**EXPERT BACKGROUND AND QUALIFICATIONS**

2. My background and experience are summarized in my *curriculum vitae*, which is attached as Exhibit A to this Declaration. My *curriculum vitae* also includes a list of publications I have authored.

3. I am a licensed psychologist in the State of Washington. I have engaged in a full-time independent clinical practice in Seattle since 1983. The majority of my full-time clinical practice involves individual, couple, family and group counseling to the LGBT communities.

4. I received my Doctorate in Counseling Psychology from the University of Washington in 1984. Since 1988, I have served as a Clinical Instructor in the Department of Psychology at the University of Washington. In addition, I have been an active member of the American Psychological Association (APA) since 1985, and have served in a number of positions in APA Governance, including its Board of Directors and the Board of its Insurance Trust. I have also been a member of the Washington State Psychological Association (WSPA) since 1984, and have been involved in a number of the Association's committees.

5. One of the primary foci of my nearly 30 years of clinical practice has been to counsel men who have been harmed, both emotionally and physically, by undergoing "sexual orientation change efforts" ("SOCE"). For more than 20 years, I have written extensively about issues relating to SOCE, including more than 40 papers and chapters in scholarly journals and books. Those publications are summarized in my *curriculum vitae* (Exhibit A).

6. In preparing to write this Declaration, I have reviewed the declarations filed by the Plaintiffs in this matter.

**SEXUAL ORIENTATION CHANGE EFFORTS**

1  
2 7. There is a consensus among mainstream mental health organizations and  
3 mainstream mental health providers and academics that SOCE is not an accepted therapeutic  
4 practice. This is because (1) there is no valid evidence that it works; and (2) there is significant  
5 and valid evidence that it can cause serious harm, including serious emotional consequences such  
6 as depression, suicide attempts, and suicide.

7 8. A review of the literature relating to SOCE reflects that the premise underlying  
8 treatments designed to change homosexual orientation is that homosexuality is a mental disorder  
9 that needs to be “cured.” When homosexuality was declassified as a treatable mental disorder  
10 nearly 40 years ago, it was assumed by many that the popularity of treatments intended to change  
11 sexual orientation would come to an end. While some of the most notorious aversive change  
12 therapies have largely fallen into disfavor, including the application of electric shock to the hands  
13 and/or genitals, or nausea-inducing drugs, some practitioners have continued to engage in other  
14 types of SOCE premised on the unscientific belief that homosexual orientation is undesirable,  
15 pathological, and the result of learned behavior, which can be reconditioned through various  
16 means.

17 9. A review of hundreds of studies over many decades concludes that there is no  
18 reliable evidence to suggest that SOCE therapies are effective in changing a patient’s sexual  
19 orientation (APA, 2009). The studies purporting to show the efficacy of SOCE are characterized  
20 by serious methodological flaws and conceptual weaknesses that make their results unreliable.  
21 Foremost among the methodological problems with these studies is sampling bias. Frequently,  
22 the participants in these studies have been selected by, or identified exclusively by referrals from,  
23 practitioners of SOCE therapy. In addition, these studies rarely include any effort to define what  
24 constitutes sexual orientation in the first place, or to place the study participants on any sort of  
25 spectrum reflecting their own individual sexual orientation. Similarly, the studies rarely include  
26 any effort to define quantitatively what constitutes a change of sexual orientation. Furthermore,  
27 these studies are also characterized by methodological flaws relating to “response bias”: study  
28 participants, because of societal and/or religious pressures, typically hold strong views that

1 homosexuality is undesirable and therefore are likely to overstate their perceived success in  
2 changing their underlying orientations. Almost all such studies draw on a subject's retrospective  
3 analysis of the therapeutic experience, which is further influenced by pressures from family and  
4 social desirability generally linked to membership in a conservative religious community.  
5 Finally, few of the conversion therapy studies offer any follow-up data. This is particularly  
6 relevant given the fact that these studies frequently ignore extraordinarily high SOCE dropout  
7 rates. The failure of the studies to follow up with the participants who have dropped out serves  
8 to distort the results of the studies, because they do not take into account the large number of  
9 individuals for whom the treatment was, at best, ineffective, and, more likely, harmful. Indeed, it  
10 is worth noting that even in these tremendously flawed studies, proponents of SOCE report only a  
11 30% success rate at best. Nevertheless, these studies are marketed as "scientific" to a public that  
12 is unable critically to evaluate them.

13 **SOCE THERAPIES CREATE A SIGNIFICANT RISK OF HARM**

14 10. When patients begin SOCE therapy, they frequently blame themselves for  
15 experiences of rejection or maltreatment rooted in society's devaluation of same-sex sexual  
16 orientation. SOCE therapy invariably involves validating and reaffirming this societal rejection,  
17 and imbuing it with the false appearance of scientific and medical acceptance. Those who report  
18 being harmed in SOCE therapies frequently report that their prior therapists attempted to frighten  
19 them into changing their sexual orientation by presenting images of gay men and lesbians as  
20 depraved, chronically miserable people, unproductive in life, and incompetent in meaningful  
21 relationships. Because SOCE therapy validates and reaffirms that devaluation, it frequently  
22 exacerbates the patient's distress and results in severe emotional harm. Harms from SOCE can  
23 manifest in the form of depression, guilt, anxiety, low self-esteem, intimacy avoidance, sexual  
24 dysfunction, suicidal ideation, and other negative consequences.

25 11. Additionally, a patient's recognition that SOCE has failed can cause further severe  
26 emotional consequences. LGB youth -- regardless whether they attempt to change their  
27 orientation through SOCE -- are at heightened risk of expulsion from family, loss of position in  
28 society, rejection from familiar institutions, loss of faith in and membership in the community,

1 and vulnerability to anti-gay biases. The failed attempt to change one's sexual orientation --  
2 because it often is perceived to be a "failure" on the part of the patient -- exacerbates these risks.  
3 This in turn can cause additional negative emotional consequences like those described above:  
4 depression, guilt, anxiety, low self-esteem, intimacy avoidance, sexual dysfunction, suicidal  
5 ideation, and other negative consequences.

6 12. My own experience as a mental health provider confirms the harms that SOCE  
7 therapies cause. For nearly thirty years, I have been working with patients in my clinical practice  
8 who have suffered through a variety of efforts to change their sexual orientation and have been  
9 harmed as a result.

10 13. The harms associated with SOCE therapies are particularly significant as they  
11 relate to minors. Adolescents require a period of exploration and introspection in order to work  
12 through issues relating to sexual orientation and gender identity. Minors who have not had a  
13 chance to explore or know their sexuality can be particularly harmed by the bias and lack of  
14 accurate information inherent in SOCE therapies, where the proponents reinforce the message  
15 that homosexuality is a disorder that is to be avoided at all costs. The harms inflicted on minors  
16 who are exposed to SOCE therapies may be exacerbated by the fact that an individual's brain  
17 tissue in the pre-frontal cortex is still developing and changing rapidly during early adolescence  
18 and teenage years. These cellular changes in brain tissue leave the mid-brain (repository of  
19 emotional responses) much more vulnerable to the potentially traumatic effects of SOCE.

20 14. Minors are particularly susceptible to implicit or explicit coercion by family  
21 members and faith communities who disapprove of their sexual orientation. Parents often urge or  
22 compel minors to undergo SOCE, and minors often experience a desperate desire to gain the  
23 approval of their family and churches. Because of the stigma attached to being gay, minors may  
24 also even have difficulty separating what they want from what their families or therapists want,  
25 and SOCE may appear to some of these minors to provide a means to gain approval and to  
26 conform their identities and behaviors to familial and societal expectations and hopes. But  
27 minors often do not understand the risks, and may not understand that other therapeutic  
28 interventions could help them feel better and resolve conflicts between their sexual orientation,

1 their family expectations, and, where applicable, their own religious values without risking severe  
2 harm.

3 15. The potential consequences of SOCE, such as depression and suicide, are  
4 sufficiently grave that it is appropriate to erect a complete barrier between minors -- who deserve  
5 special protections from harmful practices -- and therapists who would offer them the false hope  
6 of changing their sexual orientation through SOCE.

7 16. "Informed consent" is appropriate only for therapies that offer at least some  
8 potential benefits, which SOCE does not. There are many potential benefits for LGB youth who  
9 seek therapy. Therapy can provide a safe place to discuss conflict, experience support, and  
10 develop hope. But none of these benefits derives from the practice of SOCE itself, but rather  
11 from universal techniques of psychotherapy. These basic benefits can be provided by culturally  
12 competent care, without creating the risks of harm caused by SOCE.

13 17. My conclusions regarding the harms caused by SOCE therapies have been  
14 reinforced in recent years. The Report of the American Psychological Association Task Force on  
15 Appropriate Therapeutic Responses to Sexual Orientation ("APA (2009)") concluded that SOCE  
16 interventions have no scientific basis. The APA Task Force Report undertook a comprehensive  
17 review of the relevant research literature and concluded that there was no reliable evidence to  
18 support the contention that SOCE therapies work. The APA Task Force Report also provided a  
19 detailed discussion and analysis of the harms associated with SOCE therapies.

20 18. After a peer review of the conclusions of the APA (2009) Task Force, the APA  
21 passed a resolution in 2009 declaring that "there is insufficient evidence to support the use of  
22 psychological interventions to change sexual orientation." In addition, the resolution points out  
23 that "the benefits reported by participants in sexual orientation change efforts can be gained  
24 through approaches that do not attempt to change sexual orientation." As a result, the APA, like  
25 all the other major mental-health organizations, has resolved that SOCE therapies are unnecessary  
26 and potentially harmful, and therefore should not be promoted or offered.

27 19. The methodological flaws in the studies purporting to show the efficacy of SOCE  
28 therapies were recently underscored by Dr. Robert Spitzer, the author of what had been

1 considered to be the most well-known and authoritative study purporting to demonstrate that  
2 SOCE therapies may work for some individuals under certain circumstances. Earlier this year,  
3 Dr. Spitzer took the unusual step of recanting his 2001 study that had been published in the  
4 *Archives of Sexual Behavior*. Dr. Spitzer admitted that his study had been methodologically  
5 flawed and that there was no valid basis for his study's conclusion that SOCE therapies had  
6 succeeded in changing the sexual orientation of any study participants. Indeed, Dr. Spitzer issued  
7 a public apology for having made unproven claims regarding the efficacy of SOCE and  
8 subjecting individuals to the harms of SOCE interventions. An article from the New York Times  
9 detailing this retraction is attached as Exhibit B. Dr. Spitzer recently gave a brief videotaped  
10 statement for use in this case, explaining the methodological flaws in his prior study and  
11 explaining his current view that SOCE causes harm. A video of Dr. Spitzer's statement is  
12 available at <http://youtu.be/TdOovBb2tqI> and a transcript of that statement is attached hereto as  
13 Exhibits C.

14 **SOCE DOES NOT ADVANCE CLIENT AUTONOMY**

15 20. Competent, ethical psychologists respect a client's right to self-determination.  
16 That does not mean, however, that a psychologist is ethically required to defer to a client's stated  
17 goals, without regard to medical and ethical guidelines. Nor does that mean that a psychologist  
18 must provide a patient with whatever form of therapy the client wants, regardless of the therapy's  
19 efficacy or potential harm, or that clients should be permitted to demand such therapy. For  
20 example, if an anorexic patient asks for help in losing more weight, competent psychologists do  
21 not defer to this goal out of respect for the patient's self-determination.

22 21. Psychology remains a profession, not merely a service industry. Competent  
23 psychologists listen to a client's stated goals and experiences, and guide the client through the  
24 process of exploring the emotional basis for those goals and experiences using accepted  
25 therapeutic techniques. It is through this process that competent therapists assist clients in  
26 gaining understanding, and, based on that understanding, determining healthy and emotionally  
27 sound strategies for living their chosen lives.

28

1           22.     SOCE necessarily runs counter to these accepted methods, because SOCE  
2 presupposes a preferred outcome -- generally a heterosexual or celibate orientation -- which  
3 typically is in direct conflict with the clients' actual emotional and physical experiences.  
4 Moreover, SOCE excludes any accurate and honest exploration of the basis for the desire to be  
5 heterosexual.

6           23.     Professional guidelines and ethical principles admonish psychologists against the  
7 imposition of personal, religious, or idiosyncratic beliefs upon any patient. SOCE presupposes an  
8 unrealistic outcome, and is imposed on the minor client regardless of his or her own thoughts,  
9 desires, or personal exploration of sexual orientation and identity. In this way, SOCE *thwarts*  
10 client autonomy, rather than advances it.

11           24.     Respecting client autonomy does not mean that clients with strong religious beliefs  
12 that include, for example, disapproval of homosexual behavior, should be permitted to elect to  
13 undergo SOCE. Regardless of a client's religious beliefs, it is inappropriate for a competent  
14 therapist to offer a purported "treatment" that does not work and creates a significant risk of  
15 serious harm. A competent therapist treating a client with strong religious beliefs assists the  
16 client in understanding the source and emotional consequences of any conflicts between  
17 experience and belief, and in negotiating a healthy life course in light of accurate knowledge  
18 about what can be changed and what cannot.

19           25.     The APA (2009) Task Force Report reaches this same conclusion regarding the  
20 appropriate manner of respecting client autonomy: "We believe that simply providing SOCE to  
21 clients who request it does not necessarily increase self-determination but rather abdicates the  
22 responsibility of [mental healthcare providers] to provide competent assessment and interventions  
23 that have the potential for benefit with a limited risk of harm. We also believe that [mental  
24 healthcare providers] are more likely to maximize their clients' self-determination by providing  
25 effective psychotherapy that increases a client's abilities to cope, understand, acknowledge,  
26 explore, and integrate sexual orientation concerns into a self-chosen life in which the client  
27 determines the ultimate manner in which he or she does or does not express sexual orientation."  
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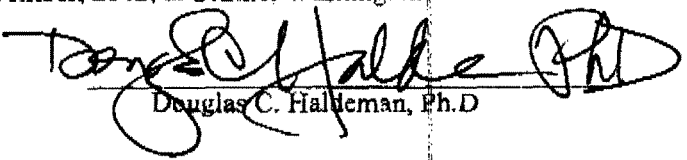
26. The concept of self-determination in relation to SOCE is particularly critical when it comes to minors. Minors are often forced into SOCE by their parents, who refuse to accept the fact that their child may be lesbian, gay, bisexual, or transgender. Unlike the discredited SOCE therapies, interventions or therapies that affirm a patient's sexual orientation and gender identity actually promote the patient's autonomy and self-determination, because true self-determination is accomplished when the patient's false assumptions are corrected and the individual is allowed to make truly informed decisions about his life.

**CONCLUSION**

27. SOCE therapies designed to change an individual's sexual orientation have not been empirically demonstrated to be either effective or safe. Indeed, such SOCE therapies needlessly expose patients to risk of serious harms. In fact, based on my 20 years of experience studying and writing about SOCE in textbook peer reviewed journals, as well as my 30 years of clinical observations, I am convinced that many individuals who attempted to change their sexual orientation have experienced considerable psychological pain and harm.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed this 19th day of November, 2012, at Seattle, Washington.



Douglas C. Hallerman, Ph.D